

# CLINTON COUNTY BOARD OF SUPERVISORS

---

**Brian Schmidt, Chairperson – John Staszewski – Jill M. Davisson**

## PUBLIC NOTICE

**Is hereby given that the above governmental body will meet at the following date, time and place.**

**AGENDA  
Monday, July 9, 2012  
Conference Room B, County Administration Building 9:15 a.m.**

---

**The agenda for the 9:15 a.m. meeting is as follows:**

### **Call to Order – Pledge of Allegiance**

### **9:15 a.m. Formal Action: Resolutions and Motions**

Resolution	Approval of Building Maintenance Secretary I Job Description
Resolution	Personnel Appointment – Building Maintenance Secretary I
Resolution	Request for carry-over of accrued vacation time due to adjusted hire date – Administration Services
Resolution	Road Closure Request – Topshelf Race Productions for Crossroads Triathlon on August 4, 2012
Resolution	Tax Adjustment – Leon & Linda Gasper
Resolution	Continuation of the Sheriff's Union Contract for FY 12/13 as is except with a 1.8 percent wage increase and to authorize the Chairperson to sign the Letter of Agreement when presented and to proceed with negotiations for new contract.
Resolution	Authorization for Chairperson to sign Preferred Provider Agreement for Bridgeview Community Mental Health Center
Resolution	Authorization for Chairperson to sign Preferred Provider Agreement for Center for Alcohol and Drug Services
Resolution	Authorization for Chairperson to sign Medical Examiner Investigator Service Contract
Resolution	Authorization for Chairperson to sign Medical Examiner Transport Service Contract
Resolution	Approval of Cash on Hand Report
Motion	Motion to accept the second reading of the Amendment of the Future Land Use Map (Bousselot)
Motion	Motion to suspend the requirements pursuant to IA Code 331.302(6) – Amendment the Future Land Use Map
Motion	Motion to accept the second reading of the Amendment to the Zoning Map (Bousselot)
Motion	Motion to suspend the requirements pursuant to IA Code 331.302(6) – Amendment the Zoning Map
Resolution	Adoption of Ordinance Future Land Use Map Amendment/Bousselot
Resolution	Adoption of Ordinance Zoning Map Amendment/Bousselot

**General Public** – This is the time that the public can address the Board. Public comments will be limited to 3 minutes per individual.

**Department Heads, Elected Officials and Employees** – (Updates/Requests will be limited to 5 minutes per department. Lengthier discussions will need to be scheduled as a separate agenda item.)

### **Agenda Items**

<b>9:45 a.m.</b>	<b>Discussion – Amendment on Railport 28 E Agreement</b>
<b>10:00 a.m.</b>	<b>Board of Trustees for Drainage Districts</b> <ul style="list-style-type: none"><li>• <b>D.D. 23 Lateral 3 Crossing agreement review and approval</b></li></ul>
<b>1:00 p.m.</b>	<b>Work Session to Discuss Contract Standards (BOS, Sheriff, County Attorney, Building Maintenance Manager, Mike Ruden)</b>

**Clinton County does not discriminate on the basis of disability in the admission or access to its services, programs, or activities. For information on accessibility and to request reasonable accommodations at least three (3) days in advance, please contact our office at 563-244-0575**